

2004 NOMINATION FORM
THE 18th ANNUAL
GOVERNOR'S MEDAL FOR SCIENCE & TECHNOLOGY

NOMINEE:		CATEGORY:	
TITLE OR POSITION OF NOMINEE:		Academic	
DESCRIPTION OF ACHIEVMENT:		Science Education	
		Industry	
		Government	
FIRM / AFFILIATION:			
ADDRESS:			
PHONE / FAX:		EMAIL:	
PROFESSIONAL CHRONOLOGY			
POSITION / EMPLOYER or ACADEMIC INSTITUTION / CITY, STATE:			FROM YEAR – TO YEAR:
1.			
2.			
3.			
4.			
5.			
NOMINATED BY:			
TITLE or POSITION / FIRM / AFFILIATION:			
CONTACT INFORMATION Address:			
Phone / Fax / email:			

<p>BRIEF ABSTRACT OF THE ACHIEVEMENT, INCLUDING KEY FACTUAL ELEMENTS IN SUPPORT OF THIS NOMINATION:</p>
<p>BRIEFLY NOTE OTHER ELEMENTS WHICH EXEMPLIFY EXCELLENCE RELATIVE TO THE AWARD CRITERIA* :</p> <p>Direct and/or Indirect Economic Impact to Utah:</p> <p>Documented Peer Recognition:</p> <p>Value or Significance of Intellectual Property, Patent or Technological Advancement:</p> <p>Significance regarding Social Impact, Public Awareness and/or Environmental Impact:</p>

* Please visit <http://dced.utah.gov/science/medal.html> or contact the Office of Technology and Science (801-538-8616) for a complete description of the award criteria and program. Additional information, including complete vitae and references, may be requested of those nominees whom are initially selected for further consideration.

INSTRUCTIONS

for completing the

2004 NOMINATION FORM

Nominations follow a two-step submittal process. **FIRST**, this one-page form has been designed to encourage the nomination of the most highly qualified candidates, and increase the efficiency of the process for nominees, their advocates and the Council. Following are some brief instructions on completing key fields on the form:

- ✓ **NOMINEE.** Insert the name, title and/or position of the nominee in the space provided. Briefly state the primary basis for the nomination, i.e., “A lifetime of achievement in the research of.....culminating in the development of.....**OR**.....Founder and CEO of Company XYZ, a leader in themarket, having annual revenues of XXMM and XX employees in Utah and abroad.”
- ✓ **CATEGORY.** Circle category that applies best.
- ✓ **AFFILIATION AND CONTACT INFORMATION.** Provide contact information for the nominee.
- ✓ **PROFESSIONAL CHRONOLOGY.** List the title, location and approximate time periods of key positions which have significant bearing on the nomination.
- ✓ **NOMINATED BY.** Provide contact information for the person primarily responsible for advocating the nominee.
- ✓ **BRIEF ABSTRACT.** This field provides additional facts in support of the nomination, i.e., “Published over 100 juried articles, most as primary author or principal researcher.....**OR**.....Initiated this unique educational program without committed funding, and expanded enrollment 1000% over a 5 year period.....**OR**.....Routinely receives unsolicited letters of endorsement from agency constituents for her responsiveness and technical support.
- ✓ **OTHER ELEMENTS EXEMPLIFYING AWARD CRITERIA.** See expanded criteria and guidelines for the award program for responding to this field, as needed, at the web site.

As needed and at the discretion of the Medals Subcommittee, nominees (or their advocates) selected from the first round of applications may be asked to submit a **SECOND**, more complete application package. This submittal would provide expanded detail regarding the significance and accomplishments of the candidates’ work, one or more letters of nomination, curriculum vitae and references. Nominees who have not submitted a first-round application may not be considered, unless specifically solicited by the Medals Subcommittee.

RECIPIENTS FOR THE PAST THREE YEARS (see web site for complete lists back to 1987)

2001

Mary C. Beckerle
Gail E. Bingham
Bob Randolph
Janet Ross
Doyle Stephens

2002

Mario Renato Capecchi
Kathleen Ochsenbein
Larry J. Ashton
Hunter Jackson
Bill Pope
Randall Burt
Om P. Gandhi
Steve Aust

2003

Jerry Miller
Brett Moulding
Virginia Ord
William Smith
Clair Batty
David Bowles
Carl Wittwer
Fred Lampropoulos
Ashok Joshi